



ARLINGTON COUNTY CIVIC FEDERATION

Board of Directors
FY2024 Summary
Adam Henderson, Chair

FY2024 SUMMARY

MEMBERS:

ADAM HENDERSON [CHAIR]
JACQUELINE SNELLING [VICE-CHAIR]
JOHN FORD [PRESIDENT]
RON HADDOX [VICE-PRESIDENT]
DAVID SMITH [SECRETARY]
BEN WATTS [TREASURER]
NICK GIACOBBE [AT-LARGE]
MIKE MCMENAMIN [AT-LARGE]
RICHARD MCNAMARA [AT-LARGE]
SCOTT MILES [AT-LARGE]
DAVE SCHUTZ [AT-LARGE]
JIM TODD [AT-LARGE]

KEY ACTIONS

Met monthly in announced hybrid meetings.

Participated in the Arlington County Fair for the first time since 2019.

Produced a portfolio of promotional materials to accompany Fair participation and for other uses.

Implemented a balanced budget keeping dues at \$65/year per member organization.

Reconstituted the Communications, Planning and Zoning, and Legislation Committees with recruitment and background spearheaded by Vice-Chair Jacqueline Snelling.

Reconstituted the TIGER task force as an ongoing subcommittee ('Form of Government') under the Legislation Committee.

Approved revised charters for the Communications Committee and the Form of Government subcommittee.

Renamed the Arts Committee to Arts and Culture to better reflect the scope of work and added a co-chair.

Conducted the annual Spring Banquet and Awards ceremony for the first time since 2019 lead by Banquet Chair Nick Giacobbe.

Conducted an extensive member survey in Autumn 2023.

Continued outreach with County management and the County Board to continue to implement the actions in the 2023 ACCF Resolution to Restore the Public's Confidence in Arlington County Governance.

Corresponded with the County Board and Manager to follow up on resolutions and membership discussions on the budget, open government, and other matters.

Reviewed applications and recommended to the General Membership new member orgs, including the African American Leadership Council of Arlington (AALCA), League of United Latin American Citizens (LULAC), The Arlington Chorale (TAC), and Arlington Artists Alliance.

Articles from the Board Chair in the *Civic Voice* to update membership.

Reviewed and recommended to the General Membership the 2024 Legislative Agenda Resolution.